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Twaalf essays over aspecten van de Nederlandse cultuur door de Amsterdamse hoogleraar sociologie.

Handboek in de organisatieleer.

Onderzoek naar de betekenis van stedelijke patronen en vormen sinds het midden van de negentiende eeuw in West-Europa en Amerika.

Vols. for 1964- have guides and journal lists.

Op 28 oktober 312 versloeg keizer Constantijn zijn tegenstander Maxentius bij de Milvische brug over de Tiber, net buiten de muren van Rome. Voorafgaande aan deze slag kreeg Constantijn zijn beroemde visioen van een kruis, vaak gezien als zijn motivatie om zich tot het christendom te bekeren. Het Edict van Milaan, dat Constantijn in 313 uitvaardigde, kondigde een algehele godsdienstvrijheid af en gaf christenen voor het eerst in hun geschiedenis de gelegenheid hun geloof in vrijheid te beoefenen. In zijn Vita Constantini – na zeventien eeuwen voor het eerst in het Nederlands vertaald – beschrijft bisschop Eusebius het leven van zijn beroemde tijdgenoot vanuit een expliciet christelijk perspectief. In de inleiding bij de vertaling wordt aandacht besteed aan Eusebius, Constantijn en hun onderlinge relatie, de ontstaansgeschiedenis, de bronnen en het karakter van de Vita Constantini, de tekstraditie en de waarde van de Vita Constantini als historische bron.

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