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'Ik was
stomverbaasd dat
ik nog nooit van dit
boek had gehoord.
Voor mij is het
even belangrijk als
het dagboek van
Anne Frank.' -
Steve McQueen
Solomon Northup,
in 1808 als vrij man
geboren in New
York, wordt in 1841

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ontvoerd en in het Zuiden verkocht als slaaf. Twaalf jaar lang werkt hij op plantages in Louisiana, vaak onder de meest wrede omstandigheden, altijd in de hoop zijn vrijheid terug te winnen. In 1853 komt Northup eindelijk vrij. In

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datzelfde jaar
verschijnt 12 jaar
slaaf, zijn eigen
aangrijpende
relaas van zijn
gevangenschap in
een van de
donkerste periodes
uit de Amerikaanse
geschiedenis. Het
boek slaat direct in
als een bom en
opent vele
Amerikanen de

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ogon voor de
onmenselijkheid
van het
slavernijsysteem.
12 Years a Slave is
verfilmd door de
Britse filmmaker
Steve McQueen en
werd geproduceerd
door onder
anderen Brad Pitt.
De film won de
Golden Globe voor
Beste Film en is

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genomineerd voor
negen Oscars,
waaronder die voor
Beste Film. Het
boek verschijnt
voor het eerst in
Nederlandse
vertaling. Met een
voorwoord van
Steve McQueen en
een inleiding van
Bianca Stigter

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Verzameling
notities en
aforismen van de
Duitse filosoof
(1892-1940).

Hedendaagse
westerse
samenlevingen
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nog vatbaar voor

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een sociologische analyse in termen van structuren en instituties en sociologen geloven amper nog dat zij intellectueel toegang hebben tot een 'onder' of 'achter' de cultuur verborgen 'echte' sociale werkelijkheid. Onder deze

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omstandigheden biedt de cultuursociologie, bij uitstek geschikt voor de analyse van de culturele discoursen die tot bloei zijn gekomen als reactie op de onttovering van de wereld, een wenkend perspectief. De meest in het oog

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springende van deze discourses zijn opgetrokken rond idealen van persoonlijke authenticiteit, rebels non-conformisme en individuele vrijheid. Hoewel ze hun wortels hebben in de zogenoemde 'tegen-cultuur' van de jaren zestig,

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behoren ze al lang niet meer tot de maatschappelijke rafelrand en zijn ze ook al lang niet meer per se 'progressief'. Ze spelen thans een prominente en dwingende rol in de werelden van consumptie, religie, management en politiek: de

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tegen cultuur van
destijds is de
dominante cultuur
geworden.

Patrick Dassen
bezieet Weber en
zijn werk in hun
historische context.
De rode draad in
zijn prettig
ontnuchterende
studie is de
spanning tussen

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Webers diagnose van een onttoverde wereld en het feit dat hij getuige was van de ontelbare pogingen van tijdgenoten om de wereld opnieuw te betoveren, in welke vorm ook. Het tijdperk waarin Weber leefde, toont aan hoe dicht de onttovering van

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de wereld en de
utopische
verleiding bij elkaar
lagen. Bijna
honderd jaar later
blijkt uit de
opnieuw
toenemende
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